

PUBLIC AND PRIVATE MORAL

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Abstract

Ethics in society is in crisis, but the justification of this situation or is inaccurate or untrue. In our days mens talking more about political and forget that there is another sphere of life, that is severely damaged, it is the sphere of conduct and ethics, the consequences of which are very large. Ethical indifference in Albanian society is more dangerous for social and human life than political apathy. The lack of ethical principles of life, lack of social engagement it is due of ethical gap in society. In traditional societies, the education of individual did not is an isolated case of his life, but a situation that last of entire life. The main goal of education was to help man in his transition of life in order to be as conscientious and responsible, but also to prepare for the abandonment of the physical world. In current society, there are different views in terms of connections between moral and citizen education. In a common environment certainly it needs to unique values , but in addition, required to understand, accept and support the values which may be different from individuals. Previously we can't say that these values to which we hear are not included moral values . So civic education is obligated to treat morality as a separate issue, although for moral has differing opinions as, morality is a personal choice, morality is given by God, morality is simply a social agreement, etc. It has understood by all what is morality? That question will be added another: How will be treated the problem of morality? Is it necessary to distribute tasks on morality? In this paper it is claimed to explain through comparative analysis the report between public and private morality. Appearance of reasons, the analysis of the arguments, the interpretation of ethical principles in public life take over an important place. Historical approach to the ethical problem in society gives support to the argument for situations.

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